

February 26, 1964

Mr. Martin C. Rohrke
Supervisor, Drafting Services
Valuation Division
State Board of Equalization
Sacramento, California

Dear Sir:

CITY OF HAWTHORNE
"WOOD ANNEXATION"

Proceedings for "Wood Annexation" to the City of Hawthorne were completed and the annexed territory became a part of the city on February 13, 1964 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED
Robert E. Williams
Division Engineer

TEW:MGA-mkm 9

Enclosures (3)

cc: City Clerk
Philip E. Watson, Co. Assr.
E. Foggione, Dep. Assr.

dc: R.B. Dickson
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

ROBERT K. WILLIAMS
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

February 26, 1964

County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Wood Annexation"

to the City of Hawthorne were completed and the annexed
territory became a part of the city on February 13, 1964
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Robert K. Williams
Robert K. Williams
Division Engineer

Title: "Wood Annexation"

City of Hawthorne

Effective Date: February 13, 1964

The territory included within this annexation was automatically affected as follows:

Road District No. 2 -----	Withdrawn From
Los Angeles County Public Library Tax-----	No Change
Consolidated County Fire Protection District-----	No Change
Los Angeles County Flood Control District-----	No Change
Los Angeles County Flood Control District, Zone 2-----	No Change
Athens Lighting District-----	No Change
County Sanitation District No. 5-----	No Change
Refuse Transfer & Disposal System in County Sanitation District No. 5-----	No Change
Consolidated Sewer Maintenance District-----	No Change
West Basin Municipal Water District-----	No Change
Metropolitan Water District-----	No Change
Central & West Basin Water Replenishment District-----	No Change
School Districts:	
Lennox School District-----	No Change
Centinela Valley Union High School District-----	No Change
El Camino Junior College District-----	No Change
Judicial Districts:	
Inglewood Judicial District-----	No Change
Southwest Superior Court District-----	No Change

**CITY OF HAWTHORNE
"WOOD ANNEXATION"**

ANNEXATION OF UNINHABITED TERRITORY

(Under the provisions of Section 35300 et seq. of the Government Code)

Pursuant to a resolution of the City of Hawthorne initiating proceedings; Ordinance No. 791 of the City of Hawthorne adopted November 12, 1963 approving the annexation; affidavit of completion filed with the County Recorder February 13, 1964, the following described territory was annexed:

Beginning at the southwest corner of Lot 21 as shown on map of Tract No. 7151 recorded in Book 79, page 6 of Maps, records of Los Angeles County, said corner being a point in the boundary of the City of Hawthorne as same existed on August 2, 1963; thence, northerly in a direct line to the northwest corner of Lot 18 of said tract; thence, easterly along the north line of said last mentioned lot and its easterly prolongation to the west line of Lot 153, as shown on map of Hawthorne Acres recorded in Book 9, page 126 of said Maps; thence northerly in a direct line to the northwest corner of said Lot 153; thence, easterly along the north line of said Lot 153 to the easterly line of the westerly 140 feet of said Lot 153; thence, southerly along said easterly line to the north line of Lot 152 of said Hawthorne Acres; thence, easterly along said last mentioned north line to the westerly line of the easterly 140 feet of said Lot 152; thence, southerly along said last mentioned westerly line to the northerly line of the southerly 66 feet of said last mentioned lot; thence, westerly along said northerly line to the west line of said Lot 152; thence, southerly along said west line and its southerly prolongation to the easterly prolongation of the north line of Lot 22 of said Tract No. 7151; thence, westerly along said last mentioned easterly prolongation to said boundary of the City of Hawthorne; thence, westerly following said boundary to the Point of Beginning.

"WOOD ANNEXATION" TO THE CITY OF HAWTHORNE

(UNINHABITED TERRITORY)

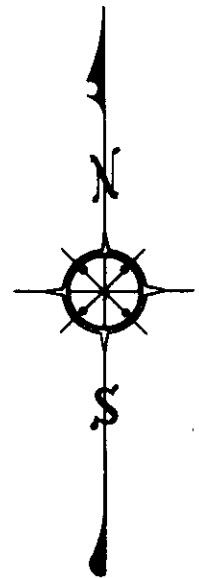
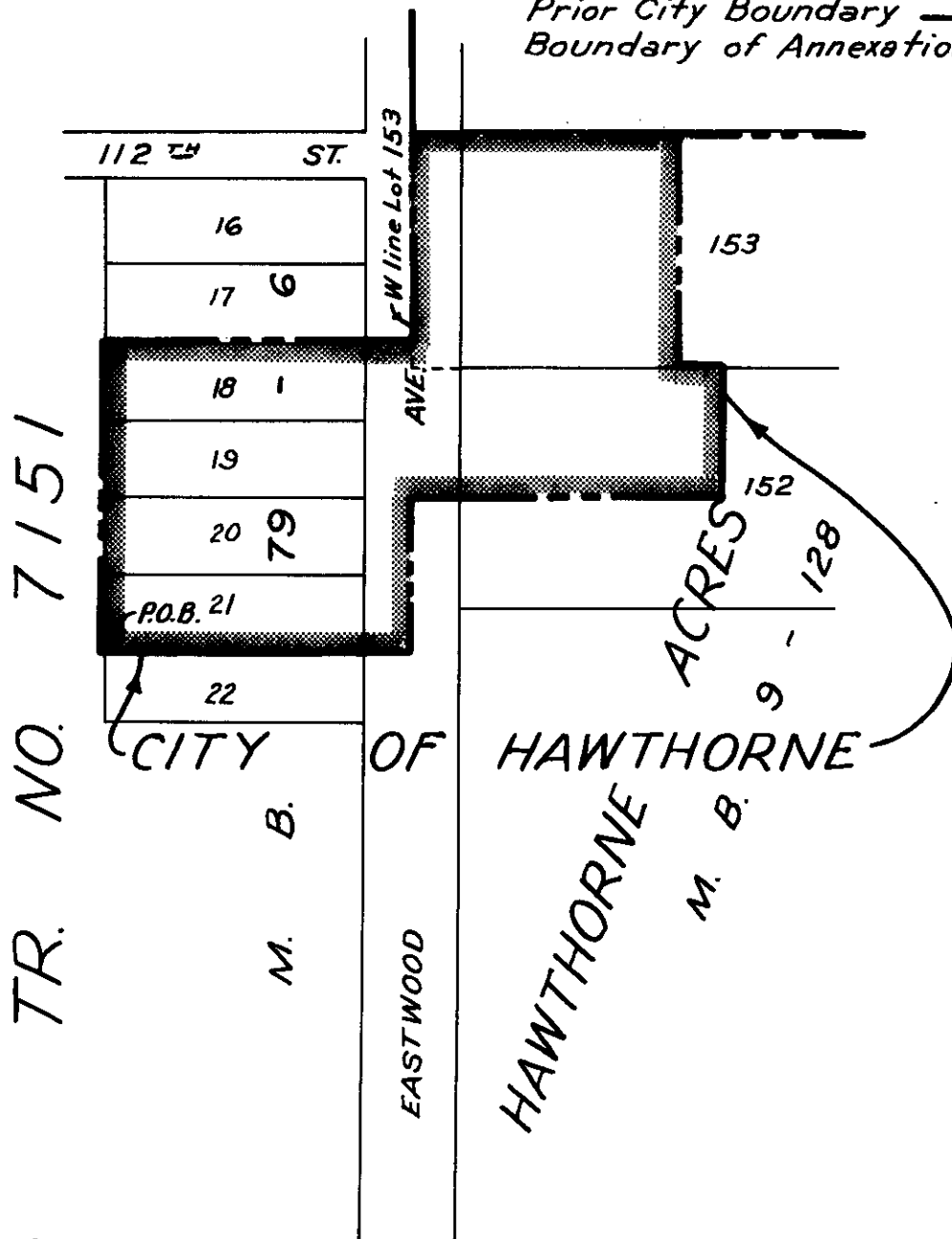
FILED WITH THE COUNTY RECORDER 2-13-64

CONTAINING 0.002 SQ. MI.

LEGEND:

Prior City Boundary ————

Boundary of Annexation ————



Scale 1"=100'
Feb. 21, 1964
G.R.W.

JOHN A. LAMBIE
COUNTY ENGINEER

C. S. INDEX
(24 B-5)

DESCRIPTION OF TERRITORY WITHDRAWN FROM ATHENS
LIGHTING DISTRICT BY RESOLUTION NO. 3724
OF THE CITY OF HAWTHORNE

Pursuant to Resolution No. 3724 of the City of Hawthorne adopted January 25, 1965, that portion of the Athens Lighting District within the annexation listed below, was withdrawn:

"FREEMAN ANNEXATION"

"WOOD ANNEXATION"

Inasmuch as there were lighting contracts involved, and they have been modified as required by Section 19234 of the Streets and Highways Code, the withdrawal is effective as of March 23, 1965.

cc: Description book

Lighting file

City Annex. file

August 13, 1965

DESCRIPTION OF TERRITORY WITHDRAWN FROM
CONSOLIDATED SEWER MAINTENANCE DISTRICT BY
RESOLUTION NO. 3723 OF THE CITY OF HAWTHORNE

Pursuant to Resolution No. 3723 of the City of Hawthorne adopted January 25, 1965 and filed with the Board of Supervisors on January 27, 1965, that portion of the Consolidated Sewer Maintenance District within the annexation listed below was withdrawn:

"FREEMAN ANNEXATION"

"WOOD ANNEXATION"

Inasmuch as there are no outstanding contracts to be modified or cancelled, this withdrawal is effective as of January 27, 1965.

cc: Description Book
Sewer Maintenance District File
City Annex File

March 16, 1965

Mr. Martin C. Roberts
State Board of Equalization
Sacramento, California

Dear Sir:

**CITY OF HAWTHORNE--WITHDRAWALS FROM
CONSOLIDATED COUNTY FIRE PROTECTION
DISTRICT**

On January 25, 1965, the City Council of the City of Hawthorne passed Resolution No. 3728 purporting to withdraw from Consolidated County Fire Protection District all those portions of said district within the following annexations:

ANNEXATION	EFFECTIVE DATE OF ANNEXATION	DATE OUR REPORT
Freeman Annexation	12-17-63	1- 2-64
Good Annexation	2-13-64	2-26-64

Completion of proceedings for the Freeman Annexation occurred when the Affidavit of Completion was filed with the County Recorder on December 17, 1963. According to County Counsel opinion, Resolution No. 3728 does not withdraw this annexation from the Consolidated County Fire Protection District because the date of adoption of said resolution, January 25, 1965, is beyond the prescribed one year limit for withdrawal by this method.

Therefore, this withdrawal will be effective only for the Good Annexation. The effective date of withdrawal was January 25, 1965. The withdrawn portion comprises the entire annexation and contains 0.002 square miles.

The withdrawal of the Good Annexation by Resolution No. 3728 falls within the provisions of Assembly Bill No. 738. A copy of Resolution No. 3728 was filed with the County Assessor on

Mr. Martin C. Rohrke

March 16, 1965
Page - 2

January 27, 1965. When and if said Assembly Bill is made into law and if a copy of said Resolution has also been filed with the State Board of Equalization on or before February 1, 1965, then the necessary conditions will have been met for this change to be reflected on the 1965 Assessment Roll.

Please find enclosed a copy of Resolution No. 1728, City of Hawthorne.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander
Division Engineer

IMA:JFW-alm 9

Enclosure

cc: City Clerk
Philip I. Watson, Co. Assr.
K. F. Klinger, Co. Fire Prot. Dist.
Auditor (2)
B. Montgomery
E. Peggione, Dep. Assr.
dc: R.B. Dickson
File (5)

RESOLUTION NO. 3722.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWTHORNE, CALIFORNIA, REQUESTING WITHDRAWAL OF CERTAIN TERRITORY ANNEXED BY THE CITY OF HAWTHORNE, CALIFORNIA, FROM COUNTY ROAD MAINTENANCE DISTRICTS.

IT IS HEREBY RESOLVED by the City Council of the City of Hawthorne, that the following territory heretofore a part of the County of Los Angeles, and now part of the incorporated city of the City of Hawthorne, California, be withdrawn from existing County road maintenance districts effective immediately.

NAME OF ANNEXATION

DATE FILED WITH SECRETARY
OF STATE

FREEMAN ANNEXATION

January 24, 1964.

WOOD ANNEXATION

February 7, 1964.

The City Clerk is instructed to send a certified copy of this Resolution to the State Board of Equalization, the Los Angeles County Board of Supervisors, the Los Angeles County Clerk, the Los Angeles County Registrar of Voters, and the Los Angeles County Assessor.

PASSED, APPROVED AND ADOPTED this 25th day of January, 1965.

/S/ JAMES Q. WEDWORTH
Mayor, City of Hawthorne,
California.

ATTEST:

/S/ KENNETH L. KEEL
City Clerk, City of Hawthorne,
California.

*For Transmittal
Letters re: Fire
Withdrawal File*

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
CITY OF HAWTHORNE)

I, KENNETH L. KEEL, City Clerk of the City of Hawthorne,
California, DO HEREBY CERTIFY that the foregoing Resolution, being
Resolution No. 3722 was duly adopted by the City Council of said City
of Hawthorne, at a regular meeting of the City Council held on January
25, 1965, and that it was adopted by the following vote, to wit:
AYES: Councilmen Martin, Zaccaglin, Cunningham, Reeves, Mayor Wedworth.
NOES: None.
ABSENT: None.

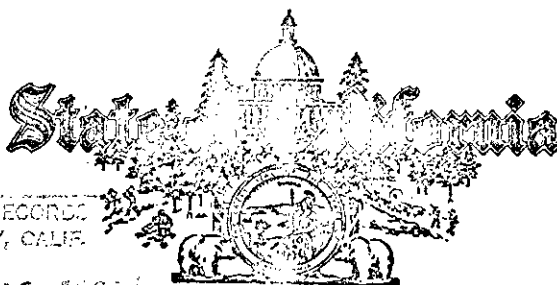


City Clerk, City of Hawthorne,
California.

4

4153

FRANK M. JORDAN
SECRETARY OF STATE



FILED
NOV 14 1963

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

25 Min. Past 10 FEB 13 1964

RAY E. LEE, County Recorder

Office of the
Secretary of State

SACRAMENTO

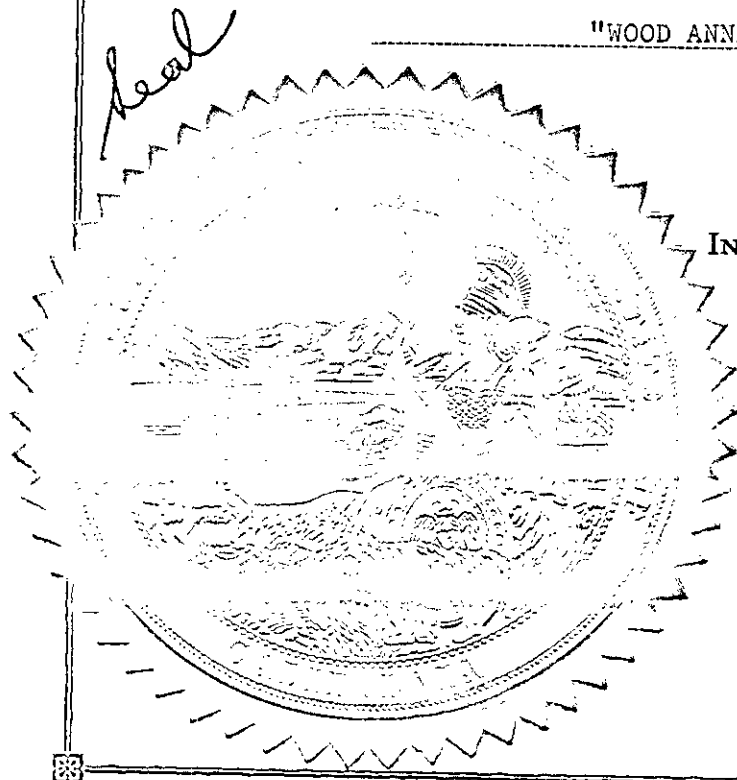
I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 7th day of February, 1964, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 791 as regularly passed and adopted by the legislative body of the City hereinafter named on the 12th day of November, 1963, certified by Kenneth L. Keel, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF HAWTHORNE of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"WOOD ANNEXATION."



IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 7th day of February, 1964.

Frank M. Jordan
Secretary of State

4153

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
CITY OF HAWTHORNE)

AFFIDAVIT OF COMPLETION ANNEXATION OF
CERTAIN UNINHABITED TERRITORY LYING north
OF THE north CITY LIMITS OF THE
CITY OF HAWTHORNE, KNOWN AS THE
Wood ANNEXATION.

KENNETH L. KEEL, BEING FIRST DULY SWORN, DEPOSES AND SAYS:

THAT HE IS THE CITY CLERK OF THE CITY OF HAWTHORNE, CALIFORNIA, AND THAT HE IS FAMILIAR WITH THE PROCEEDINGS HAD AND TAKEN BY THE LEGISLATIVE BODY-TO WIT-THE CITY COUNCIL OF THE CITY OF HAWTHORNE, RELATING TO THE Wood ANNEXATION, PARTICULARLY DESCRIBED AS EXHIBIT A, ATTACHED HERETO AND MARKED EXHIBIT A AND MADE A PART HEREOF AND DELINEATED ON THE BOUNDARY LINE PAPER MAP ATTACHED HERETO AND MARKED EXHIBIT B; THAT THE CITY COUNCIL INITIATED SAID PROCEEDINGS ON ITS OWN MOTION AND ADOPTED RESOLUTION No. 3572, GIVING NOTICE OF SUCH PROPERTY ANNEXATION AND THE TIME AND PLACE OF HEARING OBJECTIONS THERETO; THAT SAID RESOLUTION WAS ADOPTED ON THE 26th DAY OF Aug. 1963, AT A REGULAR MEETING OF THE CITY COUNCIL AND THEREAFTER PUBLISHED FOR TWO SUCCESSIVE WEEKS IN THE HAWTHORNE PRESS, A NEWSPAPER OF GENERAL CIRCULATION PUBLISHED IN THE CITY OF HAWTHORNE; AND THE INGLEWOOD DAILY NEWS, A NEWSPAPER OF GENERAL CIRCULATION IN THE AREA PROPOSED TO BE ANNEXED AND THAT NOTICES WERE MAILED TO EACH PERSON IN TERRITORY PROPOSED TO BE ANNEXED ASSESSED IN THE LAST EQUALIZED ROLL OF THE COUNTY OF LOS ANGELES; THAT THEREAFTER AND ON THE 14th DAY OF October, 1963, A HEARING WAS HELD PURSUANT TO THE SAID ANNEXATION RESOLUTION, AND THERE WERE INSUFFICIENT PROTESTS OR OBJECTIONS RECEIVED AND ORDINANCE No. 791 WAS INTRODUCED ON Oct. 28, 1963, AND ADOPTED ON November 12, 1963, AT A REGULAR MEETING. Certificate of Secretary of State was issued February 7, 1964.

AFFIANT FURTHER STATES THAT TO THE BEST OF HIS KNOWLEDGE AND BELIEF ALL THE REQUIREMENTS OF THE LAWS PERTAINING TO THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939, UNDER WHICH THE PROCEEDINGS REFERRED TO WERE HELD HAVE BEEN COMPLIED WITH.

Kenneth L. Keel
CITY CLERK OF THE CITY OF
HAWTHORNE, CALIFORNIA

Subscribed and sworn to before me this 10th day of February, 1966.
Notary Public
for the County of Los Angeles, State of California

NOTARY PUBLIC
STATE OF CALIFORNIA
MY COMM. EXPIRES IN
1966
NOTARY PUBLIC
STATE OF CALIFORNIA
MY COMM. EXPIRES IN
1966
NOTARY PUBLIC
STATE OF CALIFORNIA
MY COMM. EXPIRES IN
1966

ORDINANCE NO. 791.

AN ORDINANCE OF THE CITY OF HAWTHORNE,
CALIFORNIA, APPROVING ANNEXATION TO SAID
CITY OF CERTAIN TERRITORY HEREINAFTER
DESCRIBED AND DESIGNATED AS "WOOD
ANNEXATION"

The City Council of the City of Hawthorne, California, does ordain as follows:

SECTION 1. That proceedings have been initiated pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939", the City Council of said City does hereby find and determine as follows:

a. That the territory proposed to be annexed is uninhabited and contiguous to the boundaries of the City of Hawthorne within the meaning of said Act.

b. That the City Council on the 26th day of August, 1963, duly and regularly adopted its Resolution No. 3572, initiating said proceedings under the provisions of said Act, which Resolution contained a notice of the date, hour and place, when and where any person or governmental agency owning real property within said territory so proposed to be annexed and having any objection to the proposed annexation might appear before the legislative body, the City Council of the City of Hawthorne, and show cause why such territory should not be annexed.

c. That said Resolution was published once a week for two (2) successive weeks prior to the hearing on said proposed annexation in the Hawthorne Press, a newspaper of general circulation, published in the City of Hawthorne, and in the Inglewood Daily News, a newspaper of general circulation, published in the County of Los Angeles and outside the City of Hawthorne; that actual notice was mailed directly to all owners of property in the territory proposed to be annexed; and that at the time set for hearing protests, October 14, 1963, at 8:00 o'clock P.M., in the City Council chambers located in the City Hall of the City of Hawthorne, California, there were insufficient protests made against said proposed annexation.

SECTION 2. That pursuant to the provisions of said "Annexation of Uninhabited Territory Act of 1939" and the proceedings taken as hereinabove set forth, the annexation of the following described territory designated as Wood Annexation be and the same is hereby approved:

Beginning at the southwest corner of Lot 21 as shown on map of Tract No. 7151 recorded in Book 79, page 6 of Maps, records of Los Angeles County, said corner being a point in the boundary of the City of Hawthorne as same existed on August 2, 1963; thence, northerly in a direct line to the northwest corner of Lot 18 of said

tract; thence, easterly along the north line of said last mentioned lot and its easterly prolongation to the west line of Lot 153, as shown on map of Hawthorne Acres recorded in Book 9, page 128 of said Maps; thence, northerly in a direct line to the northwest corner of said Lot 153; thence, easterly along the north line of said Lot 153 to the easterly line of the westerly 140 feet of said Lot 153; thence, southerly along said easterly line to the north line of Lot 152 of said Hawthorne Acres; thence, easterly along said last mentioned north line to the westerly line of the easterly 140 feet of said Lot 152; thence, southerly along said last mentioned westerly line to the northerly line of the southerly 66 feet of said last mentioned lot; thence, westerly along said northerly line to the west line of said Lot 152; thence, southerly along said west line and its southerly prolongation to the easterly prolongation of the north line of Lot 22 of said Tract No. 7151; thence, westerly along said last mentioned easterly prolongation to said boundary of the City of Hawthorne; thence, westerly following said boundary to the Point of Beginning.

SECTION 3. That the property described in Section 2 hereof is hereby zoned for any use permitted in R-2 zones pursuant to the provisions of the Hawthorne Municipal Code of the City of Hawthorne.

SECTION 4. That immediately upon this Ordinance becoming effective, the City Clerk, being the Clerk of the legislative body of the City of Hawthorne, shall prepare under the seal of said City, a certified copy of this Ordinance, giving the date of its passage, and shall transmit it to the Secretary of State of the State of California.

SECTION 5. That the City Clerk shall also file in the office of the Recorder of the County of Los Angeles an affidavit stating that all requirements of the law pertaining to such proceedings have been complied with, and said affidavit shall be accompanied by a certified copy of the boundary description as set forth in said proceedings, and also by a map delineating such boundaries. Further copies of the documents hereinabove described shall be sent to the County Assessor, County Auditor, and any and all other County offices affected by the elimination of annexed territory from special districts.

SECTION 6. This Ordinance shall to into effect and become operative thirty (30) days from the date of approval, adoption and passage. The City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published once on the Hawthorne Press, a newspaper of general circulation, published and circulated in the City of Hawthorne, California.

PASSED, APPROVED AND ADOPTED this 12th day of November, 1963.

ATTEST:

/S/ RAYMOND CREAL

Mayor, City of Hawthorne,
California

/S/ KENNETH L. KEEL

City Clerk, City of Hawthorne,
California

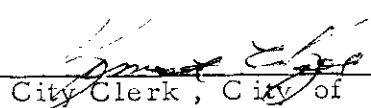
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
CITY OF HAWTHORNE)

I, KENNETH L. KEEL, City Clerk of the City of Hawthorne, California, DO HEREBY CERTIFY that the foregoing Ordinance, being Ordinance No. 791 was duly adopted by the City Council of said City of Hawthorne, at a regular meeting of the City Council held on November 12, 1963, and that it was adopted by the following vote, to wit:

AYES: Councilmen Wedworth, Zaccaglin, Reeves, Mayor Creal.

NOES: None.

ABSENT: Councilman Martin.



City Clerk, City of
Hawthorne, California.

RESOLUTION NO. 5595.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWTHORNE, CALIFORNIA, MAKING A FINDING OF FACT AND DECLARING THAT A MAJORITY PROTEST AGAINST THE PROPOSED WOOD ANNEXATION HAS NOT BEEN MADE

IT IS HEREBY RESOLVED by the City Council of the City of Hawthorne, California, pursuant to the provisions of Section 35313.2 of the Government Code, that a majority protest against the proposed Wood Annexation has not been made.

PASSED, APPROVED AND ADOPTED this 28th day of October, 1963.

/S/ RAYMOND CREAL
Mayor, City of Hawthorne,
California

ATTEST:

/S/ KENNETH L. KEEL
City Clerk, City of Hawthorne,
California

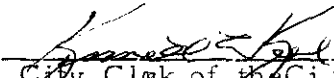
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
CITY OF HAWTHORNE)

I, KENNETH L. KEEL, City Clerk of the City of Hawthorne, California, DO HEREBY CERTIFY that the foregoing Resolution, being Resolution No. 3595, was duly adopted by the City Council of said City of Hawthorne, at a regular meeting of the City Council of said City of Hawthorne, at a regular meeting of the City Council held on October 28, 1963, and that it was adopted by the following vote, to wit:

AYES: Councilmen Zaccaglin, Martin, Reeves, Mayor Creal.

NOES: None.

ABSENT: Councilman Wedworth.



City Clerk of the City of
Hawthorne, California.



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES 12

August 14, 1963

REPT TO _____ MEMBERS
JAL _____ HTB _____
LBK _____ GGG _____
WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
PHILIP J. HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

Mr. Kenneth L. Keel, City Clerk
City of Hawthorne
200 West 126th Street
Hawthorne, California

Dear Mr. Keel:

Proposed Wood Annexation to the
City of Hawthorne

At the meeting held August 14, 1963, the County Boundary Commission reviewed the boundary description and map submitted by Mr. P. N. Scott, Director of Public Works, with his letter of July 26 for the proposed annexation of territory to the City of Hawthorne.

The boundaries submitted conform with record lines and lines of ownership, and do not create islands or corridors of unincorporated territory.

Upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code. With these revisions the Commission approved the boundaries for the proposed annexation. A copy of the approved revised legal description and a list of special districts involved are enclosed.

Very truly yours,

GORDON T. NESVIG

enclosures (2)

August 13, 1963

Mr. Warren M. Dorn, Chairman
County Boundary Commission
County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF HAWTHORNE
"WOOD ANNEXATION"

In compliance with your request of July 31, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines and lines of ownership.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
4. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
5. Because of item 4 above, we have prepared the enclosed revised description which we recommend that the Commission approve and forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

SIGNED

Robert K. Williams
Division Engineer

RKW:TLJ-mn 9
Enclosures

Cc: File

Done



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

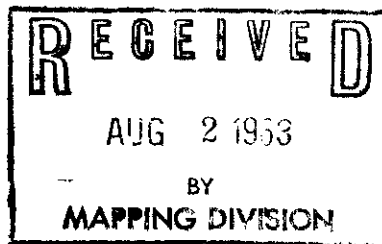
383 HALL OF ADMINISTRATION
LOS ANGELES 12

July 31, 1963

COUNTY ENGINEER
REPLY ACTN INFO
REFD TO
AUG 1 3 35 PM '63
REPT TO PREP REPLY
JAL HTS
LBK CDS LDM

MEMBERS
WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

APPROVED 6



Mr. J. A. Lambie
County Engineer
108 West Second Street

Attention: Mr. H. E. Haenke

Dear Mr. Lambie:

Re: Proposed Wood Annexation
to the City of Hawthorne

Attached is a communication from P. N. Scott, Director of Public Works, City of Hawthorne requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Hawthorne.

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

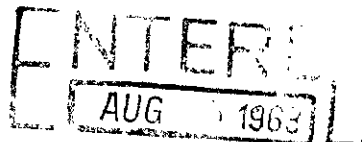
Very truly yours,

GORDON T. NESVIG
Secretary

Enc.

GTN:ejg

cc: R. B. Dickson
Assessor Map Books Section



DECLARATION OF PREPARATION
AND AFFIDAVIT
IN THE MATTER OF THE ESTATE OF

(Witness Testimony)

beginning at the southwest corner of said lot shown on map of
said lot 22, page 12 of said map, page 12 of said map, corner of
Los Angeles County, said corner being a point in the boundary
of the City of Hawthorne as same existed on August 2, 1903;
thence, northerly in a direct line to the northwest corner of
said lot of said tract; thence, easterly along the north line of
said last mentioned lot and its easterly prolongation to the
west line of lot 153, as shown on map of Hawthorne as same
existed in Book 8, page 12 of said map; thence, northerly in a
direct line to the northwest corner of said lot 153; thence,
easterly along the north line of said lot 153 to the easterly
line of the westerly 340 feet of said lot 153; thence, southerly
along said easterly line to the north line of lot 152 of said
Hawthorne tract; thence, easterly along said last mentioned north
line to the westerly line of the westerly 340 feet of said lot
152; thence, southerly along said last mentioned westerly line
to the northerly line of the southerly 60 feet of said last men-
tioned lot; thence, westerly along said northerly line to the
west line of said lot 152; thence, southerly along the west line
and its southerly prolongation to the easterly prolongation of the
north line of lot 22 of said tract; thence, westerly
along said last mentioned easterly prolongation to said boundary
of the City of Hawthorne; thence, westerly following said bound-

ary to the Point of Beginning.

JOHN A. [Signature]

Notary Public

CITY OF **Hawthorne**

PROPOSED ANNEXATION: **"Wood Annexation"**

Filed with the County Boundary Commission on **July 31, 1963**

DISTRICTS INVOLVED (As of above date):

Read District No. 2

Consolidated County Fire Protection District

Los Angeles County Public Library

Los Angeles County Flood Control District

Los Angeles County Flood Control District Zone II

Athens Lighting District

County Sanitation District No. 5

Refuse Transfer and Disposal System in County Sanitation District No. 5

Consolidated Sewer Maintenance District

West Basin Municipal Water District

Metropolitan Water District

Central & West Basin Water Replenishment District

Lennox School District

Centinela Valley Union High School District

El Camino Junior College District

This list is prepared in compliance with Section 35002.1 of the Government Code.